

**Minutes of a meeting of the Planning Committee held on 29<sup>th</sup>  
January 2025 in the Council Chamber, The Old Courthouse,  
Jaycroft Road, Burnham-on-Sea at 7 pm**

**Present:** Councillors P. Clayton, K. Pearce, B. Vickers

**In attendance:** E Dutton, Deputy Town Clerk

**Public Participation:** There were no representations made.

Councillor Vickers chaired the meeting in the absence of Councillor Hendry.

**265.0.P24 To receive apologies for absence**

Apologies were received from Councillors Flurry and Wynn.

**266.0.P24 To receive any declarations of interest on items included on this agenda**

There were no declarations of interest.

**267.0.P24 To receive and approve the minutes of the Planning meeting held on 8<sup>th</sup> January 2025**

The minutes of the previous meeting of the Planning Committee, held on 8<sup>th</sup> January 2025, were presented by the Chairman.

**Resolved** that the minutes of the meeting held on 8<sup>th</sup> January 2025 were approved as an accurate record and signed by the Chairman.

**268.0.P24 Matters arising from previous minutes**

There were no matters arising.

**268.0.P24 To consider response to correspondence received**

There was no correspondence received.

**269.1.P24 Planning application number: 11/25/00001/FHY**

**Proposal:** single storey side extension

**Location:** 30 Stoneleigh Close, Burnham-on-Sea

**Resolved** to support this application.

**270.0.P24 To consider the following application to vary a premises licence  
Licencing Act 2003**

**Proposal:** Application to increase the size of the licensable area

**Location:** 58 High Street, Burnham-on-Sea

**Resolved** to support this application.



**Burnham-on-Sea  
& Highbridge**  
TOWN COUNCIL

**271.0.P24 To consider the following new premises licence  
Licensing Act 2003**

**Proposal:** Application for a new premises licence

**Location:** 39 High Street, Burnham-on-Sea

**Resolved** to support this application.

**272.0.P24 Date of next meeting**

The next meeting of the Committee is scheduled for 19<sup>th</sup> February 2025  
at 7 pm.

Signed by Chair.....

Date.....